Agenda Item 3

COMMISSION DIRECTIVE

ADMINISTRATIVE MATTERS					DATE	May 2, 2007	
MOTOR CARRIER MATTERS		TERS	\boxtimes		DOCKET NO.	. 2007-146-T	
UTILITIES MATTERS							
SUBJECT:							
Battery Range 70173, North Public Conver	e, North Cha Charleston, nience and N	arlestor South Jecessi	n, Sout Carolii ty to tr	h Carolina 2 na 29415) (ansport pas	a R. Evans d/b/a S 29420 (Mailing Add District 1) for a Cl sengers between uth Carolina, restr	dress: Post Offi ass C (Taxi) Ce points and place	ce Box rtificate of es in
соммізѕіо	N ACTION:	ł					
Approve the A Certificate.	Application o	of Shaw	/quna F	R. Evans d/l	o/a Shawn's Taxi S	Service, for a Cl	ass C (Taxi)
PRESIDING Hamilton							
	MOTION	YES	NO	OTHER	APPROVE ACCEPTE	ED ED FOR FILING	
CLYBURN				Absent	DENIED		
FLEMING		\boxtimes			AMENDE	D	
HAMILTON					TRANSFE	RRED	
HOWARD					SUSPENI	DED	
MITCHELL		\boxtimes			CANCELE	D	
MOSELEY		\boxtimes			SET FOR	HEARING	
WRIGHT		\boxtimes			ADVISED)	
					CARRIED	OVER	
Session: Regular					RECORD	ED BY	JBS
Time of Sess	sion 2:30 P	M					

Commissioner Clyburn was on Annual Leave